

DLS: 06/13/01
Attorney Reference Number 4641-59261
PATENT

06/15/01
EXPRESS MAIL LABEL NO. EL754019812US
DATE OF DEPOSIT: June 13, 2001

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06/09/881445
06/13/01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

BOX PATENT APPLICATION
COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

Transmitted herewith for filing is the continuing patent application of:

Inventor(s): Yoshihiro Ushio and Takehiko Ueda

For: LAYER-THICKNESS DETECTION METHODS AND APPARATUS FOR WAFERS
AND THE LIKE, AND POLISHING APPARATUS

Enclosed are:

- 55 pages of specification, 11 pages of claims, and an abstract as filed in Parent Application No. 09/316,082.
- 10 sheet(s) of formal drawings.
- 3 pages of an Oath or Declaration.
 - A copy of oath or declaration filed with the prior application (37 C.F.R. § 1.63.(d)) Preliminary Amendment.
 - Information Disclosure Statement.
- Form PTO-1449 (copies of documents listed thereon are in the PTO file on the Parent Application No. 09/316,082).
- Certified Copy of Priority Document(s) were provided in Parent Application No. 09/316,082.

Continuing Application:

- Continuation
- Divisional
- Continuation-in-part (CIP)

Information from Prior Application:

Prior Application Number: 09/316,082
Examiner: Renee R. Berry
Art Unit: 2818

- Please enter the preliminary amendment prior to calculation of fees. The fee has been calculated as shown below.

FILING FEE					
For	Claims Filed	Number allotted	Number	Basic Fee	
				Extra Rate	\$ 710.00
Total Claims	16	20	= 0	\$18.00	\$ 0.00
Independent Claims	3	3	= 0	\$80.00	\$ 0.00
Multiple Dependent Claim Fee				\$270.00	
TOTAL FILING FEE					\$710.00

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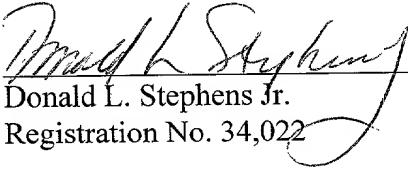
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- A check in the amount of \$710 to cover filing fee and assignment recordal fee is enclosed.
- Assignee for this application is or will be Nikon Corporation, and applicants request that this information be listed on the published application.
- The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied, is considered to be part of the disclosure of the accompanying application and is hereby incorporated by reference herein.
- The Director is hereby authorized to charge any additional fees which may be required in connection with the filing of this application and recording any assignment filed herewith, or credit over-payment, to Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN CAMPBELL
LEIGH & WHINSTON, LLP

By


Donald L. Stephens Jr.
Registration No. 34,022

One World Trade Center, Suite 1600
121 S.W. Salmon Street
Portland, Oregon 97204
Telephone: (503) 226-7391
Facsimile: (503) 228-9446

cc: Docketing Secretary